

[Join Our Mailing List!](#)

Contents

[Kroger](#)

[This Sunday](#)

[Upcoming Events](#)

[Holy Week Schedule](#)

[Soul Biscuits](#)

[Rediscovering Eve](#)

[Lent \(Sunday Discussion\)](#)

[Sunday Participants](#)

[In Our Prayers](#)

[Sign Up](#)

[Community Service](#)

[Article Headline](#)

[Decorating for Easter](#)

[Easter Breakfast](#)

[Flowering the Cross](#)

[Easter Potluck](#)

[A Word from the Church](#)

[Bishop's Visit](#)

[Wednesday Lunch](#)

[Gospel](#)

[Sunrise](#)

[Sermons](#)

[Pastoral Care](#)

[Contact Information](#)



Good Shepherd E-News (17 March 2016)

The Episcopal Church of the Good Shepherd in Athens, Ohio--Seeking to know and serve Christ in loving service to the campus, the community, and the world.

This Sunday: 20 March 2016 Palm Sunday



8:00 a.m. Service: Holy Eucharist, Rite I

10:30 a.m. Service: Holy Eucharist, Rite II-A

Officiant: The Rev. Deborah Woolsey

9:00 a.m. Adult Forum

9:30 a.m. Sunday School

Starting at 10:15 a.m. fully staffed nursery care is available.

Upcoming Church Events

Vestry Meeting, Thursday, March 17, 7:00 p.m.

Soul Biscuits, Friday, March 18, 5:30

Palm Sunday, March 20

Sunday School, March 20, 9:30

Lenten Discussion, Sunday, March 20, home of Rev. Deborah Woolsey and Michael Luelloff

Prayer Shawl Meeting, Tuesday, March 22, home of Julie Nehls

Wednesday Free Lunch, Wednesday, March 23, 12:00 noon

Choir Rehearsal, Wednesday, March 23, 7:00 p.m.

Quick Links

[Parish website](#)

[Sermons](#)

[Parish calendar](#)

[Contact us](#)

[E-News guidelines](#)

[Back Issues](#)

[Diocese S Ohio](#)

[Diocesan Calendars](#)

[Episcopal News Service](#)
[Episcopal Cafe](#)

Like us on Facebook 

Tenebrae Service, Wednesday, March 23, 8:00 p.m.

Maundy Thursday Service, Thursday, March 24, 7:30 p.m.

The Watch, Thursday-Friday, March 24-25

Community Good Friday Worship, Friday, March 25, 12:05 p.m.

Good Friday Service, Friday, March 25, 7:30 p.m.

Easter Vigil Saturday, March 26, 7:30 p.m.

Easter Breakfast and Flowering of the Cross, Sunday, March 27, 9:00 a.m.

Easter Sunday Services, Sunday, March 27

Easter Parish Potluck, Sunday, March 27, 1:30 p.m., home of Ted and Katharin Foster

[Your Kroger Plus card can help the Church.](#)



Holy Week Schedule



Join us on this remarkable week as we share Jesus' journey to the Cross and Resurrection through liturgy and prayer.

Palm Sunday Services, March 20, 8:00 am and 10:30 am

Tenebrae, Wednesday, March 23, 8:00 pm

Maundy Thursday service, March 25, 7:30 pm

The Watch, Thursday - Friday morning

**Athens Community Good Friday Service, March 25, 12:05 pm
(at Good Shepherd)**

Good Friday service, March 25, 7:30 pm

Great Vigil of Easter, Saturday, March 26, 7:30 pm

Easter Sunday, March 27, services 8:00 am & 10:30 am,

Breakfast at 9:00 am

Soul Biscuits (Mar 18) (Tonight)



Experienced meditator Zella Nisley leads us in an evening of guided breathing meditation. She uses a series of visual images and breathing exercises to help us gently release barriers and open us to the joy of being fully present. Friday, March 18th, wine and cheese 5:30 to 6, event 6 to 7.

Books of Leviticus and Numbers: Sunday Mornings, 9:00 am

In March, the Adult Forum is taking a look at the Bible's presentation of people and their lives as Gregory Proctor leads us in an examination of the prescriptions and proscriptions in the books of Leviticus and Numbers.

Sunday Discussion Group (Feb 14 -)

At 4:00 p.m. on Sundays in Lent you are invited to Mother Deborah and Michael's home for an hour's discussion on the Free Lenten Daily Reading Book, *Letting Go With All Your Heart, Soul, Strength, and Mind*. All ages are welcome.



Began Sunday February 14, 4:00 p.m.
8074 Rolling Hills Drive.

Participants scheduled for This Sunday - Palm Sunday (20 March 2016)

Altar Guild: David Burton and Sally Spero

Coffee Hour: - Betty Larson and June Wieman

8:00 a.m. Service: Holy Eucharist Rite I

Officiant: The Rev. Deborah Woolsey

Lector/Prayers: Doris Green/Joanne Larson

10:30 a.m. Service: Holy Eucharist Rite II-A

Officiant: The Rev. Deborah Woolsey

Lector: Don Frazier

Eucharistic Ministers: Marsha Dutton (Prayer leader) and Lynn Graham

Ushers: Anne Braxton and Chris Eaton

First Cross: Peter Buckley

Second Cross: Owen Buckley

Lessons: Isaiah 50: 4-9a, Psalm 31: 9-16 (sung), Philippians 2: 5-11, Passion Narrative according to Luke 22:14: -23:56. <http://www.lectionarypage.net>

PLEASE INCLUDE IN YOUR PRAYERS

In our world,

we pray for Justin, Archbishop of Canterbury, and for Michael, our Presiding Bishop; we pray for peace with justice throughout the Middle East. We pray for all people affected by natural and environmental disasters. We pray also for the people who are suffering from war, especially the Syrian refugees. We pray for Barack, our President, and John, our Governor, the members of the Supreme Court, and the members of the U.S. Congress.

In our diocese,

we pray for Thomas, our Diocesan Bishop, and Nedi, our Assisting Bishop. We pray for Ascension and Holy Trinity, Wyoming.

In our parish,

we pray for Good Shepherd's continued growth, for our Priest-in-charge, for the Rev. Deborah Woolsey, for the Rev. Katharin Foster, for the Rev. David McCoy, and for our ministry to students, the university, and the community.

Those for whom our prayers are requested: *

Catie, Lydia and her mother, Michael, Roger, Pam, Jim, the Berry family, Winston, Wanda, the D'Andrea family, Gifford, Jan, Pat, John, Ellen, Ray, Janice, Bela, William, Kathy and Phil, Rachel, Adam, Andy, Patricia and George, Douglas, Richard, Blanche, Ed, Jennifer, Holly, Robert, Dorothy, the Schave family, the Shultz family, Earl, Nancy, the Rev. Tim, Arvin, Suzan, Loretta, and Bill and Karen, and we pray for all who care for them.

Birthdays:

Philip Ortman (3/20)

Anniversary:

Bruce and Sirlei Martin (3/23), Ben and Caitlin Schave (3/25)

For those who have died:

George Morrison

* Full names for this section are not published online but are in the Sunday bulletin and will be read at the 10:30 service.

If you have a name to be added to the prayer list, Lynn Graham maintains this information. Lynn may be reached at 740-593-5098 or grahammowery@aol.com.

Sign Up for the Watch

The tradition of watching and praying one hour in the church the night of Maundy Thursday through the early morning hours of Good Friday has been an experience of peace for many. Please sign up for an hour (or more) for the Watch and come and

experience it for yourself this year. The sign up sheet is in the narthex. Thank you! We'll send you a reminder.

Athens Community Good Friday Service

This year the Church of the Good Shepherd will be hosting the Community Good Friday Service at 12:05 pm on March 25. This is an ecumenical service of prayer, music, and Scripture readings and includes representatives from area churches. We could use volunteers to help welcome people at the door and give out service books. If you are interested in helping, please let Mother Deborah know at revdebwoolsey@gmail.com. If you are interested in helping with music, please contact our music director Marsha Reilly.

We will still be having our evening Good Friday service at 7:30 pm on March 25.

Maundy Thursday Vigil (Mar 25)

Those wishing to participate in the Maundy Thursday vigil should sign up on the sheet in Nehls Hall. There are openings left for the vigil.

Decorating For Easter (Mar 26)

All are invited to come Saturday morning, March 26, 9:00 a.m. to 2:00 p.m., to help clean and decorate the church for Easter. There is plenty of work for all ability levels. We may need a couple of strong men to bring up the lectern from the chapel for the Easter Vigil and then put it back in the chapel after the Vigil. If you have any questions please contact Sharon Huger (huger@ohio.edu) or Sally Spero (s_spero@hotmail.com).



Easter Breakfast (Mar 27)



Yummy!!

Easter Breakfast will be served Sunday, March 27, 9:00 a.m. Lois Wagner and Lynn Graham will be coordinating the breakfast. A sign-up sheet will be available this Sunday. Help will be needed to cook, serve, and clean up as well as to bring food donations for the breakfast. All are invited to attend the breakfast.

Flowering of the Cross (Mar 27)

Everyone is invited to come at 9:30 a.m., Sunday, March 27, and help the children of the parish flower the Easter Cross. Flowers will be needed for this event. Flowers may be dropped off at the church on Saturday, March 26, from 10:00 a.m. to 12:00 p.m. while the Altar Guild is busy decorating the church. Receiving donated flowers that



morning will tell us how many flowers we need to purchase for Sunday morning.

Easter Parish Potluck (March 27)

The Fosters again will host the traditional Easter potluck at their home. The potluck will begin at about 1:30 on Easter Sunday afternoon. Ham and fried chicken will be provided. Those attending can bring beverages, side dishes, or a dessert. All are invited. Plan to come, because it is a great time. There is plenty of room inside if the weather is inclement and outside if the weather cooperates. Outside there are opportunities for hiking.

The Fosters' address is 7919 N. Coolville Ridge Road, Athens. For directions, please GPS or speak to Ted or Katharin (740-593-8615). Maps available in Narthex.

A Word to the Church (Holy Week 2016)

The Episcopal Church House of Bishops met in retreat March 11 - 15 at Camp Allen Conference Center in Navasota, TX. In light of recent political rhetoric they unanimously approved the following "Word To The Church".

"We reject the idolatrous notion that we can ensure the safety of some by sacrificing the hopes of others."

On Good Friday the ruling political forces of the day tortured and executed an innocent man. They sacrificed the weak and the blameless to protect their own status and power. On the third day Jesus was raised from the dead, revealing not only their injustice but also unmasking the lie that might makes right.

In a country still living under the shadow of the lynching tree, we are troubled by the violent forces being released by this season's political rhetoric. Americans are turning against their neighbors, particularly those on the margins of society. They seek to secure their own safety and security at the expense of others. There is legitimate reason to fear where this rhetoric and the actions arising from it might take us.

In this moment, we resemble God's children wandering in the wilderness. We, like they, are struggling to find our way. They turned from following God and worshiped a golden calf constructed from their own wealth. The current rhetoric is leading us to construct a modern false idol out of power and privilege. We reject the idolatrous notion that we can

ensure the safety of some by sacrificing the hopes of others. No matter where we fall on the political spectrum, we must respect the dignity of every human being and we must seek the common good above all else.

We call for prayer for our country that a spirit of reconciliation will prevail and we will not betray our true selves.

(Editor's note -- this is from the Diocese, [HERE](#) is a link.)

Bishop's Visit, Sunday, April 17

One of the things bishops get to do is visit every parish in their diocese; it is one way bishops stay connected to the people in their diocese and the people to the bishop. Bishop Breidenthal will be making his official visit on Sunday, April 17. Another role of bishops is to confirm and receive individuals to the Episcopal Church. If you feel you are ready for confirmation or would like to be officially received into the Episcopal Church, please let Mother Deborah know revdebwoolsey@gmail.com.

Wednesday Free-Lunch Report



This Wednesday, March 16, 2016, Wednesday Lunch Group III had 75 people and gave out 83 servings. The menu was ham and beans or beans, tomato, and corn with rice, along with fresh fruit, veggie salad, peanut butter in celery,

and cake.

The helpers were Don Frazier, Lynn Graham, Lia Knox, Joanne Larson, Lois Wagner, Joanne Worstall and Dan Pearlman.

Please remember the hungry in our community in your prayers. To become involved in one or more of the four lunch teams, please speak to Phyllis Dean, Zelma Coleman, Joanne Larson, or David Burton.

Gospel

Sunday of the Passion: Palm Sunday

Luke 22:14-23:56

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he

broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still

another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem,

do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

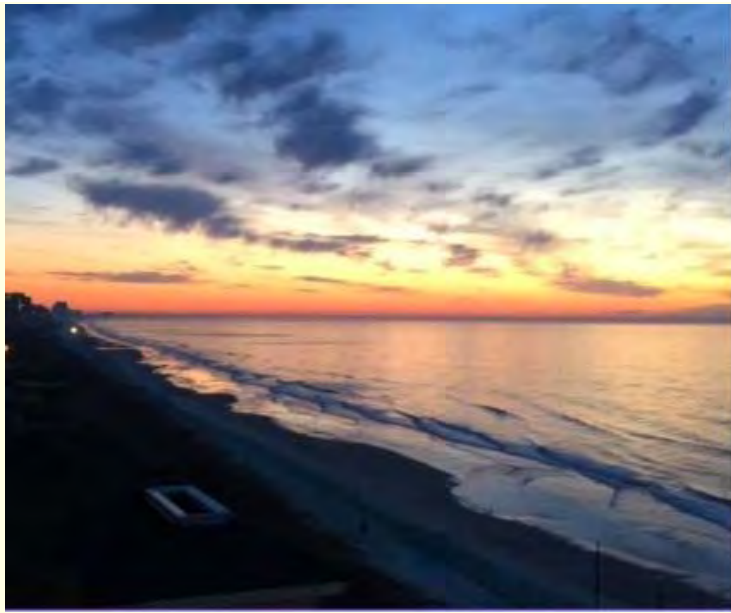
Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Sunrise & Sunset (Myrtle Beach)



Sermons on the Website:

Miss a sermon? Out of town? Or maybe you just want to read it yourself? Thanks to our technological team, the sermons from Sunday are posted on the Church of the Good Shepherd website a few days after they are preached. Check out the ones you missed, go over a favorite, or share. <http://www.chogs.org/sermons.htm>

Pastoral Care

Because of health care privacy laws, hospitals are no longer able to call your priest or parish when you are in the hospital. That means that if you want a visit from Mother Deborah or a Lay Eucharistic Visitor (a parish member who has some training) you need to call and ask for a visit. For emergencies please call Mother Deborah's cell phone 937-689-8895. If you would prefer prayers instead of a visit, just call and ask for prayers.

Altar Flowers



To reserve flowers in memory of someone or in thanksgiving, please speak to or contact Sharon Huge (740-592-5178 or huge@ohio.edu).

Hyacinth Bean Florist provides our arrangements for the back altar on Sunday. A single arrangement in a triangular design is \$60 plus \$9 for delivery. Sharon Huge coordinates, providing our florist with the name and address of donors for billing purposes. If you wish to have special colors or specific flowers, you may call Polly at Hyacinth Bean (740-594-9302) to discuss your wishes. If you want to go to the shop to discuss special arrangements, Hyacinth Bean Florist is located at 540 W. Union St. in Athens. There is ample free parking in the lot outside the shop.

A Fully Staffed Nursery: Nursery care is provided downstairs for children age 5 and younger on Sundays beginning at 10:15 a.m. However, should parents prefer, children of all ages are of course always welcome throughout the entire service.



Mother Deborah's home phone is 740-249-4497, and her cell number is 937-689-8895, for emergencies.

Her personal email is the Rev. Deborah Woolsey <revdebwoolsey@gmail.com>, and the email through the church is the Rev. Deborah Woolsey <revdeborah@chogs.org>.

Mother Deborah has found that people like to communicate in many ways, so she is reachable on Facebook (<http://facebook.com/deborah.woolsey.12>) and on Twitter (<http://twitter.com/DeborahWoolsey>), and you can check out her blog at (<http://www.revvedupwoolsey.com/>).

Also, here is the link to the Church of Good Shepherd's **Facebook** page: <https://www.facebook.com/pages/The-Episcopal-Church-of-the-Good-Shepherd-45701/554345594588086?fref=ts>. Once you get on the page, just LIKE it if you are already a Facebook person. Otherwise you will need to create a Facebook account first.

And the Church of Good Shepherd's Twitter account: <https://twitter.com/CHOGSofAthens>.

Contact Information

For pastoral needs, please contact The Rev. Deborah Woolsey at 740-249-4497 (H) or 937-689-8895 (C) or 740-593-6877 (church), or by e-mail at revdebwoolsey@gmail.com.

To find out more about Good Shepherd and other matters, please contact Allyn Reilly, Senior Warden, at 740-592-2596 or by e-mail at reillya@ohio.edu.

For building and maintenance matters, please leave a note at the office or call Ted Foster (Junior Warden) at 740-593-8615.

NOTE: NON-emergency messages can be left on the church answering machine (740-593-6877).

Office Hours:

10:00 a.m.-2:30 p.m. Monday through Thursday (closed Friday and Saturday).
The parish office administrator is Barbara Martin (740-593-6877 or barbara@chogs.org).

The Episcopal Church of the Good Shepherd
Seeking and Serving Christ in All Persons

64 University Terrace, Athens OH 45701
740-593-6877
chogs@chogs.org
www.chogs.org